

Est. in 1921



**UNION CHRISTIAN COLLEGE,  
ALUVA  
(AUTONOMOUS)**



**UG PROSPECTUS 2025 -26**



# **UNION CHRISTIAN COLLEGE(Autonomous) ALUVA**

## **UG (UCC UGP) ADMISSIONS 2025 PROSPECTUS**

## FOREWORD

Union Christian College (Autonomous), Aluva, with a proud legacy spanning over 104 years, stands as a distinguished institution of higher learning in India. 1921 by four young visionaries and educationalists who were old students and teachers of Madras Christian College, Prof K C Chacko, Prof C P Mathew, Prof A M Varkey and Prof V M Itteyera, with a vision of holistic development of the students. The institution began its academic journey with a junior intermediate course, enrolling 64 students and employing 6 teachers in a rented building. Later, it was shifted to Kacheri Malika, donated by the Maharaja of Travancore. From its inception, the College has consistently upheld a commitment to academic excellence, holistic development, and a deep-rooted social consciousness.

Our journey through the decades has been marked by continuous growth and academic distinction. The college was recognised by the R. Sankar Award instituted by the Government of Kerala for the best Special Grade Arts and Science College in the State for the Year 2000-2001. The institution was the first in Kerala to receive a five-star rating from NAAC in 1999, and in 2024, the college was accredited with an A++ grade in the 5th Cycle of NAAC accreditation. The commendable positions in national rankings NIRF 97<sup>th</sup> rank in 2022 and 77<sup>th</sup> rank in 2023, and 12<sup>th</sup> ranking in KIRF 2024, bear testimony to our unwavering dedication to quality education and institutional integrity.

Union Christian College offers a wide spectrum of programmes across both aided and self-financing streams, designed to meet the evolving educational needs of our diverse student body. The college now has 18 UG, 14 PG programs and 10 research centers, and 1 interdisciplinary research centre. Our strength lies in our experienced and highly qualified faculty, who foster an academic environment that promotes research, critical thinking, and intellectual curiosity. The College places a strong emphasis on academic integrity, transparency, and accountability, ensuring a system that is both inclusive and progressive.

Our library serves as the central hub of the College's teaching and learning ecosystem, addressing the diverse educational needs of its academic community. The library hosts a digital repository encompassing various e-resources, including college magazines published since 1925. Housing a collection of approximately 1,00,000 printed volumes and offering access to several hundred - thousand e-books through digital networks, the library is fully automated and employs RFID technology for efficient resource management. It includes dedicated facilities for visually impaired students and maintains an archive of rare books, some of which date back to the early 19th century.

Our pedagogical approach combines theoretical foundations with practical applications, enabling students to become industry-ready and globally competent. Beyond academics, we take immense pride in nurturing individuals who are not only intellectually capable but also deeply compassionate and socially responsible. I hope that every student who enters this institution finds a meaningful, transformative, and enriching educational journey.

**Principal**

---

---

## PREAMBLE

Union Christian College(Autonomous), Aluva was conferred with the Autonomous status as per **UGC No.F.2-10/2023(AC-Policy)** Dtd. 04/10/2024, Mahatma Gandhi University **U.O.No.1041/AC B7/2025/MGU**. Dtd.30/01/2025 and Notification **No.77733/AC B7- 2/2021/AC B7** dtd 03/02/2025

Union Christian College, Aluva (Autonomous), is pleased to announce the implementation of the revised regulations governing Undergraduate Admissions for the academic year 2025. These regulations have been formulated in alignment with the **MG University Undergraduate Programme Regulations 2024**, and are rooted in the academic policies of **Mahatma Gandhi University**.

This initiative reflects the institution's continued commitment to **academic excellence, inclusivity, and social responsibility**. The updated framework is designed to streamline the admissions process, ensuring **greater accessibility, transparency, and student engagement**.

Effective from 2024, the revised regulations mark a significant step forward in the College's pursuit of a **transformative and future-oriented educational experience**, reinforcing its stature as a forward-thinking autonomous institution.

Prospective students are encouraged to take advantage of this progressive academic environment, where tradition is harmoniously integrated with innovation.

## PREFACE

**Union Christian College, Aluva (Autonomous)** is pleased to present the **Undergraduate Admissions Prospectus for 2025**, developed in line with the **UCC UGP Regulations 2025**. As part of our transition to autonomous status, we have adopted a strong and academically sound framework inspired by the well-established **Mahatma Gandhi University Regulations**. This decision reflects our commitment to maintaining high academic standards, ensuring continuity, and fostering excellence.

By aligning with the MG University model, we ensure our academic structure is both time-tested and adaptable, supporting **student mobility, programme flexibility**, and seamless **credit transfer**. This approach reflects our goal of offering a responsive, modern higher education experience.

To promote **transparency and accessibility**, the **entire admissions process has been made fully online**. Prospective students can submit applications and access all relevant information easily through the college's official website, ensuring a smooth and student-friendly process.

The **UCC UGP Regulations 2025** follow the **Credit Semester System**, consistent with the MG University framework. This model supports a structured and progressive academic journey, allowing students to explore disciplinary depth and interdisciplinary breadth. The credit-based system also ensures flexibility to pursue diverse academic and career pathways.

These revised regulations, effective from the **2025 academic year**, mark a major milestone in the college's journey as an autonomous institution. They reflect our core values of **academic rigor, inclusivity, and social responsibility**, and support our mission to shape graduates who are both professionally competent and ethically grounded.

We believe these reforms will enhance the educational experience, strengthen the distinct character of our institution, and contribute meaningfully to the broader academic landscape. **Union Christian College** remains committed to building a knowledge-driven society rooted in **equity, excellence, and active engagement**.

**MOTTO**

The Truth Shall Make You Free

**VISION**

Serve the nation by facilitating and modeling wholesome and socially relevant education to actualize the values of humanism in accordance with the revelation in Jesus Christ.

**MISSION**

The Union Christian College, extending God's love to all, is committed to providing such education that facilitates the growth of the whole person and brings out the best in him or her that they would serve our nation and humanity at large and the ecosystem, as intellectually competent, morally upright and spiritually inspired persons.

**COAT OF ARMS**

The current emblem was adopted by the college in 1939. It comprises a flaming torch, a sheaf and an open book. The torch indicates the light of truth, conveying the idea of enlightenment. The sheaf marks the harvest of fruits from the pursuit of knowledge. And the book signifies the liberative quest for truth and knowledge.

**ATTENTION**

Candidates should go through the prospectus carefully and acquaint themselves with all the relevant information relating to the admission process. All applicants should note that the confirmation of admission shall be strictly based on the verification of original documents on a date prescribed by the College. They are also requested to visit the official website of the College [www.uccollege.edu.in](http://www.uccollege.edu.in) for notifications and announcements.

**This prospectus is subject to modification/addition/deletion as may be deemed necessary by the College. The whole process of admission to the UG Programmes will be done by Union Christian College (Autonomous), Aluva, independently of the CAP of Mahatma Gandhi University, Kottayam**

**TABLE OF CONTENTS**

1. ONLINE APPLICATION & ADMISSION .....	06
2. UNDER GRADUATE PROGRAMMES OFFERED & ELIGIBILITY FOR ADMISSION.....	09
3. RESERVATION OF SEATS.....	12
4. OTHER GENERAL RULES FOR MANDATORY RESERVATION .....	20
5. CALCULATION OF INDEX MARKS & PREPARATION OF RANKLISTS .....	21
6. FEE TO BE REMITTED .....	24
7. DOCUMENTS TO BE PRODUCED AT THE TIME OF ADMISSION .....	24
8. APPENDIX: LIST OF RESERVATION CATEGORIES.....	26

## 1. ONLINE APPLICATION & ADMISSION

### A. Application Submission Guidelines

Candidates seeking admission to the **Undergraduate Programmes** at *Union Christian College, Aluva (Autonomous)* for the academic year **2025–26** are required to submit their applications **exclusively through the online portal**. The online application must be completed **on or before the last date specified** in the **official admission schedule**, which is published on the College website. Applicants may access the registration portal by visiting:  [www.uccccollege.edu.in](http://www.uccccollege.edu.in)

Please note that **only applications submitted online within the stipulated timeframe** will be considered for the admission process.

1. Applicants are advised to complete the online application using a laptop or desktop computer to ensure optimal functionality and a seamless registration experience.
2. Each candidate may select up to six programme options while applying. Selection of a minimum of three programmes is mandatory.
3. The application fee is ₹250/- for General category candidates and ₹100/- for SC/ST candidates. The application fee for management quota is ₹500/-. This fee covers up to six programme choices, including Self-financing programmes. Please note that the application fee is non-refundable, under all circumstances.
4. Candidates applying under the Sports, Cultural, or Community quota must submit their applications through the online portal. For Community Quota applicants, a valid Community Certificate issued by the Village Officer/Parish Priest must be produced at the time of verification.
5. Candidates applying under the Sports or Cultural quota are required to submit a hard copy of the completed application form either in person or by post along with self-attested copies of relevant certificates to the College Office.
6. Candidates seeking admission under the Management Quota must apply online via the College Admission Portal along with supporting documents and Recommendation Letters.
7. Candidates, other than those applying under sports/cultural quotas are not required to send or submit a printed copy of the application form to the College Office.
8. All admission-related notifications and updates will be communicated through SMS and email to the registered mobile number and email address provided during the application process.

### B. Requirements for Online Registration:

1. Review Official Documents before proceeding with the application, ensure you have thoroughly read the 'Instructions' and 'Prospectus' available on the college website.

2. Applicants must possess a valid email address and mobile number. If you do not have an email ID, create one and confirm its functionality before using it for registration.
3. Upload a recent passport-size photograph (taken within the last six months). File size: Must be between 60 KB and 100 KB. Upload a scanned image of your signature. File size: Must be between 60 KB and 100 KB
4. Upload clear scanned copies of the following:
5. Final mark sheets of your 10th and Plus Two (or equivalent) examinations
6. Certificates for claiming reservation benefits or bonus marks (such as those for NCC, NSS, Sports, Arts, etc.)
7. If applying under the NCC quota, compile and upload a single document that includes:
  - ❖ Participation certificate(s)
  - ❖ NCC 'B' Certificate
8. Candidates applying under both Cultural and Sports quotas must compile all relevant certificates into a single file and upload it accordingly.

**C. Online Registration Process:**

1. New applicants must begin by clicking on the **'Apply Now'** button on the admission portal.
2. After completing the initial registration details, your **username and password** will be sent to your **registered email ID** or via **SMS**. These credentials are essential for logging in to your account. Use the provided **username and password** to log in to your application portal.
3. Complete the application form carefully. Ensure you upload the following documents where applicable:
  - ❖ Scanned **passport-size photograph** with **name and date**
  - ❖ Scanned **signature**
  - ❖ Scanned copies of all necessary **certificates** (e.g., academic, reservation, quota-related)
4. If applying under the **community quota**, select **'Community Quota'** in the relevant section of sign up page.
5. Pay the **application fee online** using any of the following methods:
  - ❖ Debit/Credit Card
  - ❖ Net Banking
  - ❖ **UPI**
6. Double-check all entered information carefully.

7. Most sections can be edited during subsequent logins **including** the **marks entry page**.
8. **No changes will be allowed after clicking the 'Submit' button.**
9. Always **log out** from the admission portal before leaving the computer to ensure your data remains secure.
10. **Any attempt to create a false or unauthorized registration by an individual or institution will attract punitive action as per applicable rules and regulations.**

#### D. Admission Process

1. Rank lists for each programme will be prepared in accordance with the rules outlined in the **college prospectus**.
2. Candidates are advised to regularly check the **provisional rank lists** published on the **college website** and **notice board**. Any discrepancies must be reported before the **correction deadline** mentioned in the prospectus.
3. Final rank lists will be published on the **college website** and notice board on the specified date. Admissions will proceed based on the final rank list after incorporating all necessary corrections.
4. Candidates must regularly visit the college website for updates regarding **admission schedules** and related changes.
5. **Admission memos will not be sent by post.** Notifications will be sent via **email** and/or **SMS**. Please note: If your mobile number has **DND (Do Not Disturb)** enabled, you may not receive SMS alerts from the college.
6. Eligible candidates will be invited for **original certificate verification** in the order of their appearance on the rank list.
7. The college will **verify all original documents** at the time of admission.
8. Candidates called for certificate verification must report to the college on the scheduled date. Be prepared to pay the **prescribed fee**, including **caution deposits**, if admitted. Failure to report or remit the required fee will result in the candidate being marked as **'Not Joined'**, and no further claims for admission will be entertained.
9. Candidates claiming **reservations or bonus marks** must present the **original supporting documents** during verification.
10. Always mention your **application number** in any communication with the college office.

**2. UNDER GRADUATE PROGRAMMES OFFERED**

**A. AIDED PROGRAMMES**

Sl. No	Programme	Eligibility	Sanctioned Strength
1	<b>BA English (Hons.)</b>	Pass in plus two exam or equivalent (Any Stream)	50
2	<b>BA Economics (Hons.)</b>	Pass in plus two exam or equivalent (Any Stream)	60
3	<b>BA History (Hons.)</b>	Pass in plus two exam or equivalent (Any Stream)	30
4	<b>BA Malayalam (Hons.)</b>	Pass in plus two exam or equivalent (Any Stream)	50
5	<b>B.Sc. Botany (Hons.)</b>	Pass in plus two/equivalent exam with Biology as one of the optional subjects	32
6	<b>B.Sc. Chemistry (Hons.)</b>	Pass in plus two/equivalent exam with Chemistry as one of the optional subjects	48
7	<b>B.Sc. Computer Science (Hons.)</b>	Pass in plus two/equivalent exam with Mathematics /Computer Science as one of the optional subjects	24
8	<b>B.Sc. Mathematics (Hons.)</b>	Pass in plus two/equivalent exam with Mathematics as one of the optional subjects. Mathematics as one of the subjects in Commerce group	40
9	<b>B.Sc. Physics (Hons.)</b>	Pass in plus two/equivalent exam with Physics as one of the optional subjects	48
10	<b>B.Sc. Psychology (Hons.)</b>	Pass in plus two exam or equivalent (Any Stream)	30

<b>11</b>	<b>B.Sc. Zoology (Hons.)</b>	Pass in plus two /equivalent exam with Biology as one of the optional subjects	32
<b>12</b>	<b>Bachelor of Sports Management</b>	Pass in plus two exam or equivalent (Any Stream)	40

**B. SELF-FINANCING PROGRAMMES**

Sl. No	Programme	Eligibility	Sanctioned Strength
<b>1</b>	<b>B.Sc. Biological Sciences (Hons.)</b>	Pass in plus two/equivalent exam with Biology as one of the optional subjects	30
<b>2</b>	<b>B.Sc. Electronics with Computer Technology and Computer Science (Double Major Programme) (Hons.)</b>	Pass in plus two /equivalent exam with Mathematics /Computer Science as one of the optional subjects	30
<b>3</b>	<b>Bachelor of Computer Applications (Honours)</b>	Candidates shall be required to have passed the Plus Two/equivalent examination with Computer Science /Mathematics/Statistics/Accountancy/Informatics Practices as one of the optional subjects.	40
<b>4</b>	<b>B.Com. Finance and Taxation (Hons.)</b>	Pass in plus two /equivalent exam recognized by Mahatma Gandhi University with Book-Keeping and Accountancy and any two of the following subjects, viz., (1) Commerce (2) Commercial Correspondence and	2 batches of 50 students each

		<p>Commercial Geography (3) Economics (4) Life Insurance with Salesmanship (5) Banking with Secretarial Practice (6) Business Studies (7) Mathematics (8) Computer Science /Computer applications (9) Informatics Practice &amp; Management, (10) Informatics Practice, (11) Management, (12) Accountancy as optional under Part III of the Examination.</p> <p>OR</p> <p>Pass in plus two or equivalent examination recognized by Mahatma Gandhi University with other subjects under Part III optional subjects provided they have secured 45% of the aggregate marks.</p>	
<b>5</b>	<b>Bachelor of Business Administration (Honours)</b>	Candidate shall be required to have passed Plus Two or equivalent examination or an examination recognized as equivalent thereto by Mahatma Gandhi University	40

### **Eligibility for Admission**

Candidates can be admitted only if their qualifying examinations have been recognized by Mahatma Gandhi University, Kottayam for admissions to UG programmes under the University. No candidate shall be admitted to the degree programme unless he/she possesses the qualifications and minimum requirements thereof.

If an applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she had indulged in ragging, admissions shall be denied or he/she shall be expelled from the college.

### **3. RESERVATION OF SEATS**

Seats available for Government-aided programmes and Self-Financing programmes in the college are available under the categories of **Merit seats, Community seats, Management seats and seats under Mandatory reservation (SC/ST) seats.**

**A. Types of Reservation:** Seats will be reserved for candidates under the following reservation categories.

- (i) Reservation for International Students
- (ii) Reservation for Nominees.
- (iii) Reservation for Persons with Disabilities.
- (iv) Special Reservation.
- (v) Mandatory Reservation.

#### **(i) Reservation for International Students**

10% additional seats shall be created over and above the sanctioned strength and added to the total merit seats exclusively for the purpose of accommodating international students. These seats shall not be filled up with other candidates. The students who seek admission in this category should first apply online and submit the print out of the online application to the college.

#### **(ii) Reservation for Nominees:**

An additional seat for each programme shall be created exclusively for the purpose of accommodating students sponsored by the **Union Territory of Lakshadweep**. This seat shall not be filled up by other candidates. **Reservation of Seats for Malayalee students from Andaman & Nicobar Islands:-** An additional seat for each programme shall be created exclusively for the purpose of accommodating Malayalee students from Andaman & Nicobar Islands. This seat shall not be filled up by other candidates (U.O.No.6199/AI/2016/Acad dated 8.23.11.2016). The students who seek admission in this category should first apply online and submit the print out of the online application to the colleges concerned. Two additional seats for each programme shall be created exclusively for the purpose of accommodating students under **transgender** category as per U.O.No.2532/ACA1/2019/MGU dated 10.06.2019.

#### **(iii) Reservation for Persons with Disabilities (PD):**

'Person with disability' means a person suffering from not less than 40% of any disability as certified by a Medical Board constituted for this purpose. Candidates who have a minimum of 40% disability will be eligible for this quota. A relaxation of 5% of marks in the qualifying examination from the prescribed minimum is allowed.

---

Candidates seeking admission under PD category should provide with their application form, an attested copy of the 'Certificate of disability' issued by a District Medical Board or bodies of higher status, certifying the degree or percentage of disability at the time of admission. The unfilled seats under the PD category shall be converted to grant reservation for Children with Special Need (CWSN). The eligibility prescribed for the Physically Challenged Candidates will be applicable to the Children with special need as well.

5% over and above sanctioned seats are reserved for candidates with disabilities for all programmes. 1% of seats shall be reserved for each of the three sections of **Persons with Disabilities category (Blind, Deaf and Orthopedically Challenged)** with no provision for interchangeability of seats, if candidates are not available in a particular category in a year. The rank list under this category will be based on merit and physical suitability, and not on the basis of the degree of disability. Three additional seats for UG programmes will be created over and above the sanctioned strength for accommodating students suffering from autism/intellectual disability/specific learning disability/mental illness as per GO No. 229/2023/HEDN dated 02.05.2023

**No reservation of seats is allowed for Blind candidates for science subjects.** Selected candidates under PD quota should report directly to the College before the last date for their admission as per given at the beginning of this prospectus.

Reservation of one seat per college for students from Government Children's Homes or Institutions coming under Juvenile Justice Act (U. O. No. 5003/AC A 1/2021/MGU dated 25.09.2021)

Reservation for Orphan Candidates As per government norms, 2 seats per program (1 Male and 1 Female) per program shall be created over and above the sanctioned strength for orphan candidates. (U. O. No 3149/AC A 1/2024/MGU dated 08.04.2024)

**(iv) Special Reservation:**

The seats reserved under **Sports Quota** and **Cultural Quota** come under this category. Selected candidates under these quotas should report to the College before the last date for their admission as per admission schedule given at the beginning of this prospectus.

**Sports quota: -**

**Age Limit:** Upper age limit for applying through Sports quota is 25 years.

**The following norms are prescribed for admission under sports quota.**

**Sports quota: -** Two seats in each programme (Interchangeable) shall be reserved for candidates with outstanding records in Sports & Games. However, not more than 20% of seats reserved for the general quota seats of a particular programme shall be filled for sports quota when applying interchangeability for a particular programme. The applicant for admission to the sports reservation quota should have won a minimum of Third position (Bronze Medal) in the school subdistrict competition (inter - School at Plus Two/Higher Secondary Level) in addition to his /her satisfying the academic eligibility.

The following guidelines shall be followed in determining merit in sports for admission to the U.G. Programmes. Marks shall be awarded for the Sports merit certificates as detailed in the appended Table.

A. The minimum eligibility for admission of a candidate to Under Graduate Programme (sports quota) will be winning a minimum of third position in the school subdistrict competition (inter School at Plus Two/Higher Secondary level) in addition to his/her satisfying the academic eligibility.

B. Performance in any year during the Plus Two Programme will be taken into consideration.

**POINTS FOR VARIOUS CATEGORIES**

S.L. No	Item	Points
1	Representing India in approved world Championships/Olympics and winning Gold Medal	250
2	Representing India in approved world Championships/Olympics and winning Silver Medal	245
3	Representing India in approved world Championships/Olympics and winning Bronze Medal	240
4	Representing India in approved world championships/Olympics	235
5	Representing India in Commonwealth games/ Asian Games/Asian Championship etc. and Winning Gold medal	230
6	Representing India in Commonwealth games/ Asian Games/Asian Championship etc. and Winning Silver medal	225
7	Representing India in Commonwealth games/ Asian Games/Asian Championship etc. and Winning Bronze medal	220
8	Representing India in Commonwealth games/ Asian Games/Asian Championship etc.	215
9	Representing India in World School Games/ World University games and winning a Gold medal	210
10	Representing India in World School Games/ World University games and winning a Silver medal	205
11	Representing India in World School Games/ World University games and winning a Bronze medal	200
12	Representing India in World School Games/ World University games	195
13	Representing India in Regional Championship such as SAF Games and winning a Gold medal	190
14	Representing India in Regional Championship such as SAF Games and winning a Silver medal	185
15	Representing India in Regional Championship such as SAF Games and winning a Bronze medal	180
16	Representing India in Regional Championship such as SAF Games	175
17	Representing Kerala State in National Championship for Senior / Junior/Youth and Winning Gold medal	170
18	Representing Kerala State in National Championship for Senior / Junior/Youth and Winning Silver medal	165
19	Representing Kerala State in National Championship for Senior / Junior/Youth and Winning Bronze medal	160

20	Representing Kerala State in National Championship for Senior / Junior/Youth championship	155
21	Representing a University in All India / South Zone Inter University Competition and Winning a Gold medal	150
22	Representing a University in All India / South Zone Inter University Competition and Winning a Silver medal	145
23	Representing a University in All India / South Zone Inter University Competition and Winning a Bronze medal	140
24	Representing Kerala State/ Combined CBSE/ICSE/Jawahar Navodaya/Kendriya Vidyalaya Team in All India School Games (SGFI) and Winning a Gold Medal	135
25	Representing Kerala State/ Combined CBSE/ICSE/ Jawahar Navodaya /Kendriya Vidyalaya Team in All India School Games (SGFI) and Winning a Silver Medal	130
26	Representing Kerala State/ Combined CBSE/ICSE/ Jawahar Navodaya /Kendriya Vidyalaya Team in All India School Games (SGFI) and Winning a Bronze Medal	125
27	Representing Kerala State in South Zone Championship for Senior/Junior/Youth and Winning Gold Medal	120
28	Representing Kerala State in South Zone Championship for Senior/Junior/Youth and Winning Silver Medal	115
29	Representing Kerala State in South Zone Championship for Senior/Junior/Youth and Winning Bronze Medal	110
30	Representing Kerala State in South Zone Championship for Senior/Junior/Youth	105
31	Representing University in All India / South Zone Inter University Championship	100
32	Representing combined (All India) Jawahar Navodaya, Kendriya Vidyalaya/CBSE/ICSE/team at the National School Games (SGFI participation)	95
33	Representing State in all India Rural Sports/ women's Sports and Winning a Gold Medal	90
34	Representing State in all India Rural Sports/ women's Sports and Winning a Silver Medal	85
35	Representing State in all India Rural Sports/ women's Sports and Winning a Bronze Medal	80
36	Representing Kerala State in All India Rural Sports/Women's Sports	75
37	Representing District in Inter- District Championship for Seniors /Juniors/youth and Winning a Gold medal	70
38	Representing District in Inter- District Championship for Seniors/ Juniors/youth and Winning a Silver medal	65
39	Representing District in Inter- District Championship for Seniors / Juniors/youth and Winning a Bronze medal	60
40	Representing District in Inter- District Championship for Seniors / Juniors/youth /Students selected for KSSC Sports	55

	hostel scheme	
41	Representing a college in the Inter Collegiate championship and Winning a Gold Medal	45
42	Representing a college in the Inter Collegiate championship and Winning a Silver Medal	40
43	Representing a college in the Inter Collegiate championship and Winning a Bronze Medal	35
44	Representing the Zone/ Revenue District in the Kerala State School Championship and Winning Gold Medal	30
45	Representing the Zone/ Revenue District in the Kerala State School Championship and Winning silver Medal	28
46	Representing the Zone/ Revenue District in the Kerala State School Championship and Winning Bronze Medal	26
47	Representing a college in the Inter Collegiate	24
48	Representing the Zone/ Revenue District /Sports School/Sports Hostel/ School in the Kerala State School Championship	22
49	Winning a Gold Medal in the National Level (Inter- State/Inter Region) Championship of the CBSE/ICSE/ISC/Jawahar Navodaya/Kendriya Vidyalaya Competitions	20
50	Winning a Silver Medal in the National Level (Inter- State/Inter Region) Championship of the CBSE/ICSE/ISC/Jawahar Navodaya/Kendriya Vidyalaya Competitions	18
51	Winning a Bronze Medal in the National Level (Inter- State/Inter Region) Championship of the CBSE/ICSE/ISC/Jawahar Navodaya/Kendriya Vidyalaya Competitions	16
52	Representing the CBSE/ICSE/ISC/Jawahar Navodaya/ Kendriya Vidyalaya in the National Level (Inter- State/Inter- Region) Championship	14
53	Winning Gold in the sub- district championship for senior/ junior/youth/school games	10
54	Winning Silver in the sub- district championship for senior/ junior/youth/school games	08
55	Winning Bronze in the sub- district championship for senior/ junior/youth/school games	05

**Addendum**

1. Achievements in those sports disciplines/events in MG University Sports calendar shall only be considered for UG Sports quota admissions.
2. An approved world competition means the competitions organized by the International Apex Bodies of the concerned discipline and in which the national Teams are sponsored by the National Apex Bodies and cleared by Sports Authority of India/ Government of India.
3. The National Championship means the championships conducted by the National Apex Bodies of the concerned discipline. District Competition means revenue district competition conducted by district associations in respective sports.

4. Individual games /event means a game/event in which individual performs alone.
5. When a candidate has number of achievement in a sports /different discipline his/ her best achievement will be taken in to consideration.
6. All competitions where an upper age limit is fixed (Youth/Junior/Sub-Junior) would be treated as Junior event provided it is not classified as senior event by the concerned National Federation.
7. Priority will be given for students having achievements in senior level competitions than junior and youth category competitions.
8. Resolving of Tie:
  - If the points of more candidates happen to be the same, then for breaking the 'tie', the following criteria shall be followed one after another in the order given below:
  - A person can score points only in one category.
  - The highest score will be counted
  - Where bracketed, scores in other categories will be counted
  - Where still bracketed, Priority will be given in the order of merit i.e.; 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place respectively.
  - Those with a greater number of achievements in the same level will be placed above the others (a greater number of 1<sup>st</sup> places, a greater number of 2<sup>nd</sup> places and so on).
  - Individual achievements will be ranked above team achievements.
  - A new record is created; he/she will be given priority.

If the tie could not be resolved by any of the above-mentioned sports achievements, the index marks based on the qualifying examination shall be considered for breaking the tie.

1. Performance in any year during the Plus One/Plus Two level will be taken into consideration.
2. The students admitted in Sports quota shall mandatorily be available to represent the College in the Inter University competitions unless specifically exempted by the Principal, Mar Athanasius College.
3. For team events, colleges should upload the events they wish to choose in the beginning of each academic year

**NOTE:** Those who seek admission through sports quota, shall apply online and upload necessary documents at the time of applying online.

Applicants shall be able to choose programmes in various departments based on the events chosen by the college/ team preferences of the college shall prepare and publish the provisional rank list.

The applicants included in the provisional rank list shall report to college on the dates specified for the physical verification of records/credentials claimed in the online application.

A final rank list shall be prepared after the physical verification of records by the college authorities and candidates may obtain admission as per the rank list on the dates stipulated by the College.

If vacancies arise due to discontinuation of candidates under Sports quota, the next eligible candidate in the Rank List shall be admitted.

No candidates under any circumstances shall be allowed to apply after the last date specified for the sports quota admissions as the seats are deducted from general merit quota seats.

**Cultural Quota:** - One seat for each degree programme (interchangeable) shall be reserved for students who excel in Youth festival recognised by Director of Public Instruction (DPI). The selection shall be made from among the applicants for the cultural quota on merit as detailed in Table below:

Sl. No.	Level	Points		
		A	B	C
1	Kerala School Kalolsavam	20	10	5
2	Revenue District level Youth Festival	10	5	--

A person can score points only in one category and the highest score will be counted.

(v) **Mandatory Reservation**

The seats for each programme will be distributed as per the existing pattern of the Mahatma Gandhi University as given in table below:

Sl. No	Seat Reservation	Percentage of seats for each programmes
1	Open Quota	50
2.	Scheduled Caste	15
3.	Scheduled Tribe	05
4.	Community Quota	10
5.	Management Quota	20

The seats under community quota are reserved for students of the **MARTHOMA / ORTHODOX / JACOBITE / CSI** churches and such seats shall be filled on the basis of merit.

**Seat Distribution in Self Financing UG programmes:** 50% of the total seats in Self Financing UG programmes conducted by the college shall be filled by the management from among candidates of their choice provided they satisfy the eligibility conditions. The remaining seats (50%) shall be distributed and filled as per table below:

Sl. No	Distribution of 50% Seats year marked under Merit category	% of reservation
1.	Open Quota	65
2.	Scheduled Caste	08
3.	Scheduled Tribe	02
4.	Ezhava, Thiyya & Billava	09
5,	Muslims	08
6.	Latin Catholics other than Anglo Indians	02

7.	Other Backward Christians	01
8.	Other Backward Hindus	

#### 4. OTHER GENERAL RULES FOR MANDATORY RESERVATION

Claims for Mandatory Reservations must be made by a candidate at the time of submission of online application. Candidates must provide original certificates supporting their claim at the time of admission. The claims for **mandatory** reservation once made cannot be altered under any circumstances.

**Claims for Reservation under Kerala Scheduled Castes/Scheduled Tribes Quota:-**Candidates claiming reservation under Kerala Scheduled Castes/Scheduled Tribes Quota should obtain caste/community certificate from the Village Offices concerned.

**Other General Rules for Mandatory Reservation:-**The seats un-availed by the SC candidates will go to ST candidates and vice versa. The un-availed seats reserved for SC/ST shall be re-notified twice through print media and a special allotment shall be conducted exclusively for filling up vacant seats of SC/ST candidates. If such seats are remaining vacant even after re-notification, the unfilled seats shall be filled up from candidates belonging to OEC and in their absence, candidates belonging to Socially and Educationally Backward Communities (SEBC). The seats that remain unfilled will go to the open quota.

**Claim of OEC candidates against the un-availed seats of SC/ST candidates:** Other Eligible Community (OEC) candidates who claim allotment to the un-availed seats, if any, under SC/ST quota should furnish community and income certificates obtained from the Village Officer concerned. Those OEC candidates whose annual family income is up to Rs.8 lakhs (Rupees eight lakhs only) alone are eligible for such seats. Candidates belonging to other eligible communities are exempted from payment of fee at the time of allotment to UG Degree Programmes under Government/Community quota irrespective of annual family income as per G.O (Ms) No.36/07/SCSTDD dated 03.07.2007. They should provide Community Certificate from the Village Officer concerned.

#### 5. PREPARATION OF RANK LISTS

The Rank List shall be prepared on the basis of index marks (out of 1000) prepared as follows:

Handicap/ Deduction of **5 marks** for every successive attempt after the first attempt subject to a maximum of **20 marks** will be deducted from the total marks in the case of those who have taken two or more chances to complete the examination. The number of chances means the number of appearances taken for passing any part of the qualifying examination after the prescribed programme period. **Appearance for improvement after cancellation of examination results shall not be considered as an additional chance.**

No handicap marks for SAY pass outs be imposed if admitted in the same academic year but **5marks** shall be deducted if he/she is ranked in the admission list of the succeeding year. Candidates who have passed the qualifying examination under SAY scheme or such supplementary scheme are eligible to apply for First Year programme in the same academic year, but they have to produce the mark lists on or before the closing date of admission as notified by the College.

Second languages will be allotted at the time of admission by the college/institution concerned based on the preference of the candidate and availability at the college without incurring any

additional financial commitment on the part of the Govt/University and without any change in the existing staff pattern of the departments concerned.

**Bonus Marks**

The Bonus Marks will be awarded as follows:

1. Bonus of 15 marks shall be awarded to applicants with NCC weightage certificate, NSS Certificate, or Scout and Guide Certificate at **'Plus Two level'** for admission to all programmes. For NCC candidates, the bonus marks will be awarded on the basis of NCC Certificates signed by the Director and issued by the Directorate of NCC to candidates who have secured at least 75% attendance after having participated in its activities during the programme of study **immediately preceding the programme for which admission is sought**. *An additional bonus of 5 marks shall be given to 'B' Certificate holders.*
2. For NSS and Scout and Guide candidates, the bonus marks will be awarded on the basis of NSS, and Scout and Guide Certificates issued by the competent authorities.
3. The benefit of bonus marks can be scored by a candidate only under one category i.e., either NSS/Scout and Guide or NCC. Bonus marks shall be added only if the candidate has obtained the prescribed minimum qualifying marks in the qualifying examination while calculating the index marks.
4. Bonus of 15 marks shall be awarded to Ex-servicemen applicants and widows and children of Jawans and Ex-servicemen seeking admission to the Degree Programmes. Applicants to this category should invariably produce along with the application form an attested copy of certificate issued not earlier than six months from the last date of submission of application from the military authorities or state/Zilla Sainik Welfare Officer to the effect that he/she is the son/daughter of an ex-serviceman or an ex service man himself/herself.

**6. CALCULATION OF INDEX MARKS**

<b>FACULTY OF LANGUAGE &amp; LITERATURE</b>	
B.A. English (Hons.)	Total marks obtained in the qualifying examination <b>less</b> handicap marks <b>plus</b> twice the marks secured in Part I English of the Plus Two/equivalent examination <b>plus</b> weightage of 50 marks to those who have taken English as one of the optional for the qualifying exam <b>plus</b> bonus marks if any.
B.A. Malayalam (Hons.)	Total marks obtained in the qualifying examination <b>less</b> handicap marks <b>plus</b> twice the marks secured in Part II Malayalam at the qualifying languages examination <b>plus</b> weightage of 50 marks in the case of those who have taken Malayalam as optional for the qualifying examination <b>plus</b> bonus marks if any.
<b>FACULTY OF SOCIAL SCIENCES</b>	
Total marks obtained in the qualifying examination <b>less</b> handicap marks <b>plus</b> the marks obtained for optional concerned at the qualifying examination <b>plus</b> a subject weightage of 50 marks in the case of those who have taken the subject concerned at the qualifying examination <b>plus</b> bonus marks if	

any. The subject concerned for the award of 50 marks as weightage will be as indicated below:	
B.A. History (Hons.)	Weightage of 50 marks for History in part III of the qualifying examination.
B. A. Economics (Hons.)	Weightage of 50 marks for opting Economics in part III of the qualifying examination.
<b>FACULTY OF SCIENCE</b>	
B. Sc. Botany (Hons.) B. Sc. Chemistry (Hons.) B.Sc. Computer Science (Hons.) B. Sc. Mathematics (Hons.) B. Sc. Physics (Hons.) B. Sc. Zoology (Hons.)	Total marks obtained in Part III of the qualifying examination <b>less</b> handicap marks <b>plus</b> marks obtained for the particular subject concerned for which admission is sought <b>plus</b> bonus marks if any. For BSc Statistics, Total marks obtained in Part III <b>less</b> handicap marks <b>plus</b> marks obtained for Mathematics / Statistics / Accountancy / Computer science/Informatics Practices (best of five) <b>plus</b> bonus marks if any.
<b>FACULTY OF BEHAVIOURAL SCIENCE</b>	
B Sc (Hons.) Psychology	Total marks obtained in the qualifying examination <b>less</b> handicap marks <b>plus</b> a subject weightage of 15% of the marks scored for Psychology in the case of those who have taken Psychology at the qualifying examination/10% of the marks scored for Mathematics or Biology (whichever is high) in the case of those who have taken Mathematics or Biology but not Psychology at the qualifying examination <b>plus</b> bonus marks if any

<b>FACULTY OF PHYSICAL EDUCATION AND SPORTS SCIENCES</b>	
Bachelor of Sports Management (BSM) (Hons.)	Marks obtained in Part III of qualifying examination <b>less</b> handicap marks <b>plus</b> bonus marks if any
<b>FACULTY OF TECHNOLOGY AND APPLIED SCIENCES</b>	
Bachelor of Computer application (Honours)	Total marks obtained in Part III <b>less</b> handicap marks <b>plus</b> marks obtained for Mathematics/Statistics/Accountancy/Computer science/Informatics Practices (best of five) <b>plus</b> bonus marks if any.
B.Sc. (Hons.) Electronics with Computer Technology and Computer Science (Double Major Programme)	Marks obtained in Part III of the qualifying examination <b>plus</b> marks secured for mathematics and electronics/ physics less handicap marks <b>plus</b> bonus marks if any.
<b>FACULTY OF MANAGEMENT SCIENCES</b>	
Bachelor of Business Administration (Honours)	Marks obtained in Part III of qualifying examination <b>less</b> handicap marks <b>plus</b> bonus marks if any with 50% quota for Arts and Commerce Group and 50% quota for Science Group and if not filled up from one quota the rest can be filled from other quota.
<b>FACULTY OF COMMERCE</b>	
B.Com (Honours)	Marks obtained in Part III Optional at +2/equivalent exam <b>less</b> handicap marks <b>plus</b> a weightage of 50 marks in each of the three subjects of Commerce combination subject to a maximum of 150 marks <b>plus</b> bonus marks if any. The optional subjects concerned under Part III will be Commerce, Commercial Correspondence and Commercial Geography, Accountancy, Book-Keeping and Accountancy, Economics, Life Insurance and Salesmanship, Banking with Secretarial Practice, Business Studies, Mathematics, Computer Science/Computer Application, Informatics Practice, Management, Informatics Practice & Management.
<p><b><i>Marks obtained for the subjects in other streams, viz, CBSE, CISCE etc. shall be standardised to that of Kerala Higher Secondary i.e, 200 marks per paper (200marks X 6=1200 i.e., total marks). Index marks shall be calculated as mentioned above, but the marks obtained for vocational subjects in VHSE/THSE, etc. are to be excluded while calculating index marks.</i></b></p>	

### Resolving of Tie

If the index marks of more candidates happen to be the same, then for breaking the 'tie', the following criteria shall be followed one after another in the order given below:

1. The candidate who has scored higher marks in the concerned elective subject shall be placed senior in the rank list. For B.Com. Programme, business studies (commerce) shall be considered as the elective subject.
2. If the tie holds on, candidate who has scored higher marks for part III subjects (or the subjects other than languages, if part is not specified) taken together shall be placed senior in the rank list.
3. If the tie still holds, the candidate who has scored higher marks in part I (English if part is not specified) shall be placed senior in the rank list.
4. If the tie still holds, the candidate who has scored higher marks in part III (second language if part is not specified) shall be placed senior in the rank list.
5. If the tie still holds, the tie will be resolved by giving residential weightage (at district/state levels)
6. If the tie still holds, preference shall be given to candidates who are elder, and the age difference shall be calculated in completed years only, rounding down fractions.

## 7. FEE TO BE REMITTED

1. **Application Fee including processing fee (for all applicants to be remitted before submitting online Application):**

The application fee will be as follows:

For All candidates: Rs. **250/-**; For SC/ST candidates: Rs. **100/-**

**Application fee is non-refundable.**

2. **Admission fee**

Admission fee will be collected as per M G University and Government norms.

## 8. DOCUMENTS TO BE PRODUCED AT THE TIME OF ADMISSION

The candidates should produce the following documents in original before the Principal at the time of admission.

1. Allotment Memo
2. 10th Original certificate and two self-attested copies of the same
3. Transfer Certificate (TC) and Conduct Certificate from the Institution last attended.
4. Original mark lists of all parts of the Plus Two / equivalent examinations and two self-attested copies of the same.
5. Eligibility Certificate from Mahatma Gandhi University, in case of candidates who have passed their qualifying examination from Boards/Institutes/governments not listed by the Mahatma Gandhi University, (not required for CBSE/CISCE/STATE)
6. Migration Certificate, if applicable.
7. Caste Certificates proving eligibility for reservations and one self-attested copy of the same
8. Community Certificate along with income certificate (as per the Government rules) from the revenue authorities concerned to the effect that annual family income of all members of family from all sources taken together is less than Rs. 8 lakhs in the case of SEBC candidates who claim reservation under SEBC category. The income certificate should not have been issued earlier than 6 months prior to the submission of application. (Original and one self-attested copy each)
9. Candidates seeking reservation under Christian community should produce certificate from the village officer concerned and one self-attested copy of the same.

10. Candidates who wish to avail of bonus/weightage marks and those who come under sports/cultural/PD quotas must produce relevant certificates in original and one self-attested copy each for the same.
11. Four passport size photos of the applicant (taken within six months)
12. Any other documents found necessary by the Principal.

## RAGGING IS A CRIME

Ragging is prohibited in this Institution

What is Ragging?

Any act of physical or mental abuse (including bullying and exclusion) targeted at another student (fresher or otherwise) on the ground of colour, race, religion, caste, ethnicity, gender (including transgender), sexual orientation, appearance, nationality, regional origins, linguistic identity, place of birth, place of residence or economic background.

### **Administrative action in the event of ragging:**

The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad

The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;

- a) Suspension from attending classes and academic privileges.
- b) Withholding/ withdrawing scholarship/ fellowship and other benefits
- c) Debarring from appearing in any test/ examination or other evaluation process.
- d) Withholding results.
- e) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
- f) Suspension/ expulsion from the hostel.
- g) Cancellation of admission.
- h) Rustication from the institution for period ranging from one to four semesters.
- i) Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.

Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.

***The code of conduct of the college should be obeyed by every student***

**APPENDIX : LIST OF RESERVATION CATEGORIES**

**LIST OF SCHEDULED CASTES**

[As Amended by the Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002 [Act 61 of 2002) Vide Part VIII - Kerala Schedule 1 Notified in the Gazette of India dated 18.12.2002,

The Constitution (Scheduled Castes) Order (Amendment) Act 2007]

[See Clause 5.4.3 (a)]

1. Adi Andhra
  2. Adi Dravida
  3. Adi Karnataka
  4. Ajila
  5. Arunthathiyar
  6. Ayyanavar
  7. Baira
  8. Bakuda
  9. Bathada
  10. Bharathar (Other than Parathar), Paravan
  11. Chakkiliyan
  12. Chamar, Muchi
  13. Chandala
  14. Cheruman
  15. Domban
  16. Gosangi
  17. Hasla
  18. Holeyá
  19. Kadaiyan
  20. Kakkalan, Kakkan
  21. Kalladi
  22. Kanakkan, Padanna, Padannan
  23. Kavara (other than Telugu speaking or Tamil speaking BalijaKavarai, Gavara, Gavarai, Gavarai Naidu, Balija Naidu, Gajalu **B. Balija or Valai Chetty**)
  24. Koosa
-

25. Kootan, Koodan
  26. Kudumban
  27. Kuravan, Sidhanar, Kuravar, Kurava, Sidhana
  28. Maila
  29. Malayan, Kannur, Kasargod, Kozhikode and Wayanad districts
  30. Mannan (ÎHPX), Pathiyan, Perumannan, Vannan, Velan
  31. Moger (other than Mogeayar)
  32. Mundala
  33. Nalakeyava
  34. Nalkadaya
  35. Nayadi
  36. Pallan
  37. Palluvan, Pulluvan
  38. Pambada
  39. Panan
  40. Paraiyan, Parayan, Sambavar, Sambavan, Sambava, Paraya, Paraiya, Parayar
  41. Pulayan, Cheramar, Pulaya, Pulayar, Cherama, Cheraman, Wayanad Pulayan, WayanadanPulayan, Matha, MathaPulayan
  42. PuthiraiVannan
  43. Raneyar
  44. Samagara
  45. Samban
  46. Semman, Chemman, Chemmar
  47. Thandan (excluding Ezhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and
  48. (Carpenters who are known as Thachan, in the erstwhile Cochin and Travancore State) ,Thachar other than carpenter
  49. Thoti
  50. Vallon
  51. Valluvan
  52. Vetan
- 
-

53. ettuvan, PulayaVettuvan (in the areas of eastwhile Cochin State only)

54. Nerian

### LIST OF SCHEDULED TRIBES

[As Amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 (Act 10 of 2003) Vide Part-VII –Kerala - Second Schedule Notified in the Gazette of India dated 8.1.2(03) [See Clause 5.4.3 (a)]

1. Arandan [Arandan]
  2. Eravallan
  3. Hill Pulaya, Mala Pulayan, Kurumba Pulayan, Kuravazhi Pulayan, Pamba Pulayan
  4. Irular, Irulan
  5. Kadar [Wayanad Kadar]
  6. Kanikaran, Kanikkar
  7. Kattunayakan
  8. (Kochuvelan)
  9. Koraga
  10. Kudiya, Melakudi
  11. Kurichchan [Kurichiyan]
  12. Kurumans, Mulla Kuruman, Mulla Kuruman, Mala Kuruman
  13. Kurumbas, [Kurumbar, Kurumban]
  14. Maha Malasar
  15. Malai Arayan [Mala Arayan]
  16. Malai Pandaram
  17. Malai Vedan [Malavedan]
  18. Malakkuravan
  19. Malasar
  20. [Malayan, Nattu Malayan, Konga Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)]
  21. Malayarayar
  22. Mannan
  23. Muthuvan, Mudugar, Muduvan
- 
-

24. Palleyan, Palliyan, Palliyar, Paliyan
25. Paniyan
26. Ulladan, [Ullatan)
27. Uraly
28. Mala Vettuvan(in Kasaragod & Kannur districts)
29. Ten Kurumban, JenuKurumban
30. Thachanadan, ThachanadanMoopan
31. Cholanaickan
32. Mavilan
33. Karimpalan
34. VettaKuruman
35. Mala Panikkar
36. Maratis of Kasargod and Hosdurg Taluk

**LIST OF OTHER ELIGIBLE COMMUNITIES(OEC)**

[See Clause 5.4.3(f)]

(Annexure to G. O. (MS) No. 14/2017/BCDD dated 02/08/2017)

1. Malayan, Konga-Malayan (Kasaragod, Kannur, Wayanad & Kozhikode Districts)
  2. Kundu – Vadiyan
  3. Kunuvarmanadi
  4. Malamuttan
  5. Malavettuvar (ExceptKasaragod& Kannur Districts)
  6. Malayalar
  7. Panimalayan
  8. Pathiyan (Other than Dhobies)
    - a. OEC (SC) 1. Chakkamar
    2. Madiga
    3. Chemman/Chemmar
    4. Kudumbi
    5. Dheevara/Dheevaran (Arayan, Valan,Nulayan, Mukkuvan, Arayavathi, Valanchiyar, Paniyakal, Mokaya, Bovi, Magayar, Mogaveerar)
- 
-

6. Scheduled Caste converted to Christianity
7. Kusavan, Kulalan, Kumbharan, Velaan. Odan, Andhrta Nair, Andhuru Nair
8. PulayanVettuvan (Except Kochi State)

**LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC)**

[Vide G.O. (P) 208/66/Edn. dated 02.05.1966, G.O. (Ms) No. 95/08/SCSTDD dated 06.10.2008 & G.O. (Ms) No. 58/2012/SCSTDD dated 16.04.2012, G.O.(Ms) No. 10/2014/BCDD dated: 23.05.2014, Lr No. 1538/A2/2014/BCDD dated 02.07.2014] [See Clause 5.4.2 (a)]

- I. Ezhavas including Ezhavas, Thiyyas, Ishuvan, Izhuvan, Illuvan and Billava
  - II. Muslims (all sections following Islam) III. Latin Catholics other than Anglo Indians
  - IV. Dheevera including Dheeveran, Araya, Arayas, Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valinjiar, Paniakkal, Paniakel, Mukaya, Bovis- Mukayar, Mukaveeran, Mogaveera, Mogavirar, Mogayan
  - V. Viswakarmas including Viswakarma, Asari, Chaptegra, Kallassari, Kalthachan, Kammala, Kamsala, Kannan, Karuvan, Kitaran, Kollan, MalayalaKammala, Moosari, Pandikammala, Pandithattan, Perumkollan, Thachan, Thattan, Vilkurup, Villasan, Viswabrahmanan or Viswabrahmanar, Viswakarmala and PalisaPerumkollan
  - VI. Kusavan including Kulalan, Kulala Nair, Kumbaran, Velaan, Velaans, Velaar, Odan, Kulala, Andhra Nair, Anthuru Nair
  - VII. Other Backward Christians
    - (a) SIUC
    - (b) Converts from Scheduled Castes to Christianity
  - VIII. Kudumbi
  - IX. Other Backward Hindus, i.e.
    1. Agasa
    2. Kharvi
    3. Aremahrati
    4. Arya, Atagara, Devanga, Kaikolan, (Sengunthar) Pattarya, Pattariyas, Saliyas (Padmasali, Pattusali, Thogatta, Karanibhakatula, Senapathula, Sali, Sale, Karikalabhakulu, Chaliya, Chaliyan) Sourashtra, Khatri, Patnukaran, Illathu Pillai, Illa Vellalar, Illathar
    5. Bestha
    6. Bhandari or Bhondari
    7. Boya
- 
-

8. Boyan
  9. Chavalakkaran
  10. Chakkala (Chakkala Nair)
  11. Devadiga
  12. Ezhavathi (Vathi)
  13. Ezhuthachan, Kadupattan
  14. Gudigara
  15. Galada Konkani
  16. GanjamReddies
  17. Gatti
  18. Gowda
  19. Ganika including Nagavamsom
  20. Hegde
  21. Hindu Nadar
  22. Idiga including Settibalija
  23. Jangam
  24. Jogi
  25. Jhetty
  26. Kanisu or Kaniyar-Panicker, Kaniyan, Kanisan or Kamnan, Kannian or Kani, Ganaka
  27. xxx
  28. Kalarikurup or KalariPanicker
  29. Kerala Muthali, Kerala Mudalis
  30. Oudan (Donga) Odda (Vodde or Vadde or Veddai)
  31. Kalavanthula
  32. Kallan including IsanattuKallar
  33. Kabera
  34. Korachas
  35. Kannadiyans
  36. Kavuthiyan, Kavuthiya
  37. Kavudiyaru
- 
-

38. Kelasi or KalasiPanicker
  39. KoppalaVelamas
  40. Krishnanvaka
  41. Kuruba
  42. Kurumba
  43. Maravan (Maravar)
  44. Madivala
  45. Maruthuvar
  46. Mahratta (Non-Brahman)
  47. Melakudi (Kudiyar)
  48. Moili
  49. Mukhari
  50. Modibanda
  51. Moovari
  52. Moniagar
  53. Naicken including Tholuva Naicker and Vettilakkara Naicker, Naikkans
  54. Padyachi (Villayankuppam)
  55. Palli
  56. Panniyar or Pannayar
  57. Parkavakulam (Surithiman, Malayaman, Nathaman, Moopanan and Nainar)
  58. Rajapuri
  59. Sakravar (Kavathi)
  60. Senaithalaivar, Elavania, Senaikudayam
  61. Chetty/Chetties including KottarChetties, ParakkaChetties, ElurChetties, AttingalChetties, PudukkadaChetties, IranielChetties, Sri PandaraChetties, Telugu Chetties, UdiyankulangaraChetties, PeroorkadaChetties,Sadhu
  1. Chetties, 24 Mana Chetties, WayanadanChetties, KalavaraChetties and 24 Mana Telugu Chetties
  62. Tholkolan
  63. Thottiyar, Thottian
  64. Uppara (Sagara)
  65. Ural Goundan
-

66. Valaiyan
67. Vada Baliya
68. Vakkaliga
69. Vaduvan(Vadugan), Vaduka, Vadukan, Vadugar
70. Veera Saivas (Pandaram, Vairavi, Vairagi, Yogeeswar, Yogeeswara, Poopandaram, Malapandaram, Pandaran, Matapathi and Yogi)
71. Veluthedathu Nair including Vannathan, Veluthedan and Rajaka
72. Vilakkithala Nair including Vilakkathalavan, Ambattan Pranopakari, Pandithar and Nusuvan
73. Vaniya including Vanika, Vanika Vaisya,Vaisya Chetty, Vanibha Chetty, Ayiravar Nagarathar, Vaniyan, VaniyaChetty,Vaniar
74. Yadava including Kolaya, Ayar, Mayar, Maniyani, Eruman, Iruman, Erumakkar,Golla and Kolaries
75. Chakkamar
76. Mogers of Kasaragod Taluk
77. Reddiars (throughout the State except in Malabar area)
78. Mooppar or Kallan Moopan or Kallan Moopar